REPOSTED VACANCYNOTICE

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

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Description of Position	TITLE OF POSITION:		SSIONAL SERV. COORDINAT				02503400			
	SALARY RANGE:		134 A \$52292-59279		CE POSITION		137013300-15			
		Department or Agency Name CORRECTIONS		APPLICATI	APPLICATION PERIOD:			7/2/03 to 7/8/03 3 DAY GRACE 7/11/03		
	Division/Section/Unit		REHAB SERVICES	// 0 02 TO / 15 02 DC	OCTINIC DE	DIOD) NE				
	Assignment(s) / Comm		PREVIOUS APPLICANTS							
			30am -4:00 pm Non Standard	Job Loc	ation:	40 HO	ward Ave, Cra	anston, K.I.		
ë	Restrictions/Limitation		one		Yes		No. V			
သင	Name of Bargaining U		Bargaining Union Agreement		res		No <u>X</u>			
De			il Comice Liet for this modition			- A/D	. Dath for Coa	aifia luatuustiana		
	There is * is notX a Civil Service List for this position See A/B or Both for Specific Instructions * NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.									
	INSTRUCTIONS:									
General Information to Candidate	A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or within a cover letter, both the File Position Title and Number. Most Important - Please include the following information:									
	■ The title of the position for which you are applying ■ Name of department where you are currently employed									
	Title of your present position and date you entered it Your business telephone number Your business telephone number									
		-	u entereu it	■ Your business telep	рпоне пинье					
	 Date you entered State set 			 Present Union Affili 						
	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract. B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:									
	If indicated above that <u>no civil service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application. C. <u>AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS</u> :									
	ACCOMMODATION, the Medical Information	to perform a en the individ on:	any essential job functions becar dual shall not be considered und	ualified for therefore the	e position.				LE	
	Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).									
ıties		ersee, pla	an & manage contracts fo						_	
Statement of Duties	responding to Federal & State RFP's with grant proposals to expand services; to play an active role in long range planning for growth & development of rehabilitation & transition programs or projects designed to prepare offenders for release and assist them with their transition back into the community. Contract management will include such subject areas as substance abuse treatment, parenting education, domestic violence counseling, chaplaincy programs, victim's services and other rehabilitative programs.									
oM	EDUCATION / FX	(PFRIFN	ICE / SPECIAL REQUI	REMENTS:						
Minimum Education & Experience	(A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.) Education : Possession of a Master's Degree from an accredited institutions of higher education in a human service field; and Experience : Considerable employment in a responsible capacity in the Human Service field; including experience in a clinical coordinating capacity. OR : any combination of the above education and experience									
Minim E	EXPERIENCE IN PROGRAM MONITORING, PROGRAM EVALUATION, AND GRANT WRITING PREFERRED									
Where to Apply	Apply within the application period as shown on this announcement. NOTE : Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 Application to:									
	Ann Marie Hamiltor	า		Telephone #:	(40	1) 462-325	50	THE PARTY OF THE P	7	
	Office of Human Re			Fax #:		1) 462-268) 🕇 (-	
	39 Howard Ave.			TTY/TDD #:		1) 462-518				
	Cranston, R.I. 0292	20		(Telecommunica	tion Devic	e for the I	Deaf)		7	